



# WAREHAM

Town Council

Town Hall  
East Street  
Wareham  
Dorset  
BH20 4NS

25 February 2025

To: All Members of the Council

**YOU ARE HEREBY SUMMONED TO ATTEND** a meeting of the **WAREHAM TOWN COUNCIL** to be held on **Monday 3 March 2025** in the Council Chamber, Town Hall, East Street, Wareham at **7.00pm** (or on the rising of the Planning and Transport Committee if later) for the purpose of transacting the business set out in the agenda below.

All members of the public are welcome to attend.

Cllr. M Cotton  
Mayor

***Please contact the Town Hall Office (01929 553006) if you need further information on this agenda.***

## **Members of Wareham Town Council**

Councillor M Cotton (Mayor)  
Councillor Z Gover (Deputy Mayor)  
Councillor D Budd  
Councillor D Cleaton  
Councillor K Critchley  
Councillor A Dallimore  
Councillor I Davey  
Councillor B Dean  
Councillor S Dean

Councillor V Green  
Councillor M Hill  
Councillor R Holloway  
Councillor L Kirk  
Councillor D Robinson  
Councillor M Tighe  
Councillor S Wheatley

**1. Apologies for absence**

To receive, and consider for acceptance, apologies for absence. (LGA1972 s85)

**2. Declarations of interest**

To declare any interests relating to the business of the meeting and receive any dispensation requests from the Clerk. (Localism Act 2011 s29-34)

**3. Public participation time**

An opportunity for members of the public to raise issues of concern or interest, ask a question or make a statement or present a petition or be part of a deputation. Public participation time will be conducted in accordance with the Council's 'Policy for Public Participation Time' which is limited to 15 minutes, with no individual speaker exceeding a maximum of three minutes each. (LGA1972 s100)

**4. Confirmation of minutes of previous meeting held on 25 February 2025**

To confirm, as a correct record, the minutes of the previous meeting of the Committee (LGA1972 sch12).

**5. Matters arising from the minutes of the last meeting held on 25 February 2025**

To consider any matters arising from the previous minutes.

**6. Confidential Session**

At the conclusion of this part of the Agenda, the Chairman will move the following resolution:

*That under Section 1(2) of the Public Bodies (Admissions to Meetings) Act 1960, the press and public be excluded from the meeting as publicity would be prejudicial to the public interest because of the nature of the business to be transacted.*

**7. Museum Update**

To consider options in respect of Museum development.

**8. Date of next meeting**

To note the date of the next meeting, which is scheduled for **Tuesday 25 March 2025 at 7.30 pm (or on the rising of the Planning and Transport Committee).**